| | | | \mathcal{M} co | VER PAGE - LONG FORM |
|--|--|--|-------------------------------------|--|
| Recipient Committee Campaign Statement | · | T | aka Stamp | CALIFORNIA 460 |
| (Government Code Sections 84200 - 84216.5) | s. | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 006 | Page1 of J |
| | Statement covers period | Date of Election (Applicable | VON ERS Deputy | A Per principal the Culy |
| | from 01/01/2006 | (Month, Day, Year) | | |
| | through 03/17/2006 | 06/06/2008 | | |
| 1. Type of Recipient Committee: | | 2. Type of Statement: | | |
| ☑ Officeholder, Candidate Controlled Committee ☐ Ballot N | arily Formed trolled | ▶ Pre-election Statement □ Semi-annual Statement □ Termination Statement ☒ Amendment (Explain below) | ☐ Spec ☐ Supp State | terly Statement sial Odd-Year Report plemental Pre-election ement - Attach Form 495 |
| O Sponsored Primaril | y Formed Candidate older Committee | Correction of | Address | + occupation |
| 3. Committee Information | I.D. NUMBER 1264907 | Treasurer(s) | | |
| COMMITTEE NAME | | NAME OF TREASURER | | |
| Bill Hunt for Sheriff | | Barrett Garcia | | |
| | | STREET ADDRESS | | |
| STREET ADDRESS WORD BOW | | CITY | | |
| CITY STATE ZIP CO | | CITY | STATE ZIP COD | AREA CODE/PHONE |
| CITY STATE 7IP CO | ODF AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF ANY | | |
| STREET ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | and the same of th | | | |
| | | STREET ADDRESS | | |
| CITY STATE ZIP CO | ODE AREA CODE/PHONE | CITY | STATE ZIP COD | AREA CODE/PHONE |
| OPTIONAL: FAX/E-MAIL ADDRESS () | \bigcap | OPTIONAL: FAX/E-MAIL ADDRESS | | |
| 4. Verification I have used all reasonable diligence in preparing and revisitrue and complete. I certify under penalty of perjury under penalty of penalty o | By SIGNATURE OF CONTROLLING | he best of my knowledge the information of alifornia that the foregoing is true and correspond to the foregoing is true and co | OCT. ASUMER NENT OR RESPONSIBLE O | FICER OF SPONSOR |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Recipient Committee Campaign Statement Cover Page - Part 2

| COVER | PAGE - PART 2 |
|-----------------|---------------|
| CALIFOR FORM | NIA 460 |
| | 2 |

| NAME OF OFFICEHOLDER OF CANDIDATE | | NAME OF BALLOT MEASUR | RE | | |
|---|--------------------------|-----------------------|--------------|---------------------------|-----------------------|
| William J Hunt | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT N | IUMBER IF APPLICABLE) | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT |
| Sheriff - Coroner, County of C | range | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP CODE | | | andidate, or state measur | re proponent, if any. |
| Related Committees Not Included in this | • | NAME OF OFFICEHOLDER, | | | |
| not included in this consolidated statement that are formed to receive contributions or to make expendit | | OFFICE SOUGHT OR HELD | | Di | ISTRICT NO. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | 7. Primarily F | ormed Co | mmittee | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELD | D SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELD | D SUPPORT |
| CITY STATE | ZIP CODE AREA CODE/PHONE | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELD | D SUPPORT |
| COMMITTEE NAME | I.D. NUMBER | NAME OF OFFICEHOLDER | OR CANDIDATE | OFFICE SOUGHT OR HELD | D SUPPORT |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | <u> </u> | - | | | |
| CITY STATE | ZIP CODE AREA CODE/PHONE | . | | | |

Campaign Disclosure Statement Summary Page

NAME OF FILER William J Hunt,

Statement covers period

from <u>01/01/2006</u>

california 46

through 03/17/2006

Page 3 of 5 m

1.D. NUMBER

| | | | 1264907 | | |
|---|--|--------------------------------------|--|--|--|
| Contributions Received | COLUMN A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and | | |
| 1. Monetary Contributions | \$ 17,753.00 | \$ 17,753.00 | General Elections | | |
| 2. Loans Received Schedule B, Line 7 | 0.00 | 15,000.00 | 1/1 through 6/30 7/1 to Date | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 17,753.00 | \$32,753.00 | 20. Contributions Received \$ 26,650 | | |
| 4. Non-monetary Contributions Schedule C, Line 3 | 69.00 | 69.00 | 21. Expenditures | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 17,822.00 | \$ 32,822.00 | | | |
| Expenditures Made | | | Expenditure Limit Summary for State | | |
| 6. Cash Payments Schedule E, Line 4 | | \$ 23,680.85 | Candidates | | |
| 7. Loans Made | 0.00 | 0.00 | 22. Cumulative Expenditure Made* (If Subject to Voluntary Expenditure Limit) | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 23,680.85 | \$ 23,680.85 | Date of Election Total to Date | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | (2,500.00) | 11,288.29 | (mm/dd/yy) | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 69.00 | 69.00 | | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ 21,249.85 | \$ 35,038.14 | | | |
| Current Cash Statement | | | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$12,536.60 | | | | |
| 13. Cash Receipts Column A, Line 3 above | 17,753.00 | | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 | | | | |
| 15. Cash Payments | 23,680.85 | | | | |
| 16. ENDING CASH BALANICEnes 12 + 13 + 14, then subtract Line 15 | \$ 6,608.75 | | | | |
| If this is a Termination Statement, Line 16 must be zero. | | _] | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 1, Column (b) | \$ 0.00 | | | | |
| Cash Equivalents and Outstanding Debts | | | | | |
| 18. Cash Equivalents | \$. 0.00 | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column C above | \$26,288.29 | | | | |

Bill Hunt for Sheriff

| 001 | 1000 | 11 - | |
|------|------|-------|--|
| S1 1 | HEDI | 11 1- | |

| | _ | | | | | | SCHEDULE A |
|-----------------------------|--|-----------------------|---|--------------------------------|--|---------------|--|
| Schedule Monetary | A Contributions Received | | | Statement cover | | ALIFOR ORM | NIA 460 |
| • | | | | from01/01 | 1/2006 | CALLIVA | |
| | | | | through 03/17 | 7/2006 F | age | 4 of < 1861 |
| NAME OF FILER | William J Hunt, Bill Hunt for Sh | eriff | | | 1. | D. NUMBEI | R |
| | | Ţ | | | | 126490 | 07 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN 1 - DEC | EAR . | PER ELECTION TO DATE (IF REQUIRED) |
| 01/14/2006 | Howard C. Baker | IND COM OTH PTY SCC | Parole Agent State of CA | 100.00 | 100 | 0.00 | 100.00(1 |
| 01/14/2006 | Jeff Bardzik | IND COM OTH PTY SCC | Law Enforcement OC Seriff's Department | 250.00 | 250 | 0.00 | 500.00(P |
| 01/14/2006 | Mike Betzler | IND COM OTH PTY SCC | Lieutenant OCSD | 100.00 | 100 | 0.00 | 420.00 (P |
| 01/14/2006 | Mark Billings | IND COM OTH PTY SCC | Law Enforcement OC Sheriff's Department | 100.00 | 100 | 0.00 | 1,350.00(P |
| 01/14/2006 | James J. Blatnev | IND COM OTH PTY SCC | Police Officer Fullerton PD | 100.00 | 100 | 0.00 | 160,00 (P |
| | | | SUBTOTAL \$ | 650.00 | | | |
| Monetary Co | ontributions Summary | | | | | | |
| (Include all 2. Amount rec | peived this period - contributions of \$100 or more. Schedule A subtotals.) | | | 16,490.00 | | | |
| (Do not iter 3. Total mone) | nize.)tary contributions received this period. | | \$ | 1,263.00 | | | |
| (Add Lines | 1 and 2. Enter here and on the Summary Page, Colum | nn A, Line 1.) | TOTAL \$ | 17,753.00 | | | |

SCHEDULE A (cont.) .

| Schedule | A (Continuation | on Sheet) |
|----------|-----------------|-----------|
| Monetary | Contributions | Received |

from __01/01/2006 CALIFORNIA FORM

through 03/17/2006 Page 5 of

NAME OF FILER William J Hunt, Bill Hunt for Sheriff

1264907

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED ENTERNAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------------|--|-----------------------|--|--------------------------------|---|--|
| 03/17/2006 03/17/2006 | | IND COM OTH PTY SCC | Realtor Associated Realtor | 200.00 150.00 | | 350.00 (PC |
| 03/17/2006 | Alan Oleson | IND COM OTH PTY SCC | Retired | 100.00 | 100.00 | 100.00 (PC |
| 01/14/2006 | Pacific Shores Financial . | IND COM OTH PTY SCC | | 100.00 | 100.00 | 100.00(P0 |
| 02/09/2006 | Paul Peck | IND COM OTH PTY SCC | Deputy Sheriff County of Orange | 500.00 | 500.00 | 500.00 (PC |
| 03/03/2006 | Guy Pepe | IND COM OTH PTY SCC | Sergeant OCSD | 500.00 | 500.00 | 500.00 (PC |
| 01/14/2006 | Wavne Peters | IND COM OTH PTY SCC | Law Enforcement OC Sheriff's Department | 100.00 | 100.00 | 700.00 (PC |

SUBTOTAL \$

1,650.00